K with the following.

The following Service was copied out of
a Prayer Book
London,
Printed by John Bashett, Printer to the
Queens most Excellent Majesty, And the
Designs of Thomas Newcomb, and Henry Hills,
deceas'd. 1712.

at The Healing.

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

The Holy Gospel is written in the 16th Chapter of Saint Mark, beginning at the 14th Verse.

Jesus appeared unto the Eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. and he said unto them, Go ye into all the World, and preach the gospel to every creature. He that believeth and is baptized, shall be saved; but he that believeth not, shall be damned. and these signs shall follow them that believe; in my Name they shall cast out devils, they shall speak ~~with~~ ~~shall speak~~ with new tongues, they shall take up serpents, and if they drink

any deadly thing, it shall not hurt them; They shall lay their hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was receiued up into heaven, and sat on the right hand of God. and they went forth and preached every where, the Lord working with them, and confirming the word with signs following

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: for thine is the kingdom, the power and the glory, for ever and ever. Amen.

Then shall the infirm Persons, one by one, be presented to the Queen upon their Knees. And as every one is presented, and while the Queen is laying her Hands upon them, and putting the Gold about their Necks, the Chaplain that officiates, turning himself to her Majesty, shall say these words following.

God give a Blessing to this Work; and grant that these sick Persons, on whom the Queen lays her Hands, may recover, through Jesus Christ our Lord.

at the Healing.

After all have been presented, the Chaplain shall say,

Vers. O Lord, save Thy Servants.
Resp. who put their trust in Thee
Vers. Send them help from Thy holy place.
Resp. And evermore mightily defend them.

These answers are to be made by them that come to be healed.

Vers. Help us, O God of our Salvation.
Resp. and for the glory of Thy Name, deliver us, and be merciful unto us sinners, for Thy Names sake.
Vers. O Lord, hear our prayers.
Resp. and let our cry come unto Thee.

Let us pray.

O almighty God, who art the giver of all health, and the aid of them that seek for succour, we call upon Thee for Thy help and goodness mercifully to be shewed upon these Thy servants, that they being healed of their Infirmities, may give thanks unto Thee in Thy holy Church, through Jesus Christ our Lord. Amen.

Then the Chaplain, standing with his face towards them that come to be healed, shall say,

The almighty Lord, who is a most strong tower to all them that put their trust in him; to whom all things in heaven, in earth, and under the earth, do bow and obey, be now, and evermore your defence, and make you know and feel, that there is none other

Name under heaven given to man, in who, and through whom you may receive health and Salvation, but only the Name of our Lord Jesus Christ. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

March 1794.

1794.

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THE CEREMONIES For the HEALING

Of them that be

DISEASED

With the

KINGS EVIL,

Used in the Time of

KING *HENRY* VII.

Published by Hys Majesties Command.

LONDON,

Printed by *Henry Hills*, Printer to the King's Most Excellent Majesty for His Houshold and Chappel. 1686.

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PRESENTED BY
MUSEUM
S.S.B.
LADY DANE

THE CEREMONIES FOR HEALING Them that be DISEASED With the KINGS EVIL.

First, The King, kneeling, shall say,

IN the Name of the Father, and of the Son, and of the Holy Ghost, Amen.

And so soon as He hath said that, He shall say,

Give the Blessing.

The Chaplain kneeling before the King, and having a Stole about his Neck shall answer and say,

The Lord be in your heart, and in your lips, to confess all your sins. In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Or else he shall say,

Christ hear us. In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then

Then by and by the King ſhall ſay,

I confeſs to God, to the bleſſed Virgin *Mary*, to all Saints, and to you, that I have ſinned in thought, word, and deed through my fault: I pray Holy *Mary*, and all the Saints of God and you, to pray for me.

The Chaplain ſhall anſwer and ſay,

Almighty God have mercy upon you, and pardon you all your ſins, deliver you from all evil, and confirm you in good, and bring you to everlaſting life, Amen.

The Almighty and Merciful Lord grant you abſolution and remiſſion of all your ſins, time for true repentance and amendment of life, with the grace and comfort of his Holy Spirit. Amen.

This done the Chaplain ſhall ſay,

The Lord be with you.

The King ſhall anſwer,

And with thy ſpirit.

The Chaplain,

Part of the Goſpel according to St. Mark.

The King ſhall anſwer,

Glory to thee, O Lord.

The Chaplain reads the Goſpel,

LAST he appeared to thoſe Eleven as they ſat at the Table: and he exprobated their Incredulity and hardneſs of Heart, becauſe they did not believe them that had ſeen him riſen again. And he ſaid to them: Going into the whole World, Preach the Goſpel to all Creatures

Creatures. He that believeth and is Baptized, ſhall be ſaved: But he that believeth not, ſhall be condemned. And them that believe, theſe Signs ſhall follow: In my name ſhall they caſt out Devils, they ſhall ſpeak with new tongues. Serpents ſhall they take up, and if they drink any deadly thing, it ſhall not hurt them; they ſhall impoſe hands upon the ſick, and they ſhall be whole.

Which laſt clauſe, (They ſhall impoſe, &c.) *the Chaplain repeats as long as the King is handling the ſick perſon. And in the time of repeating the aforeſaid words,* (They ſhall impoſe, &c.) *the Clerk of the Cloſet ſhall Kneel before the King, having the ſick Perſon upon the right-hand; and the ſick Perſon ſhall likewiſe kneel before the King: and then the King ſhall lay his hand upon the ſore of the ſick Perſon. This done, the Chaplain ſhall make an end of the Goſpel.*

And ſo our Lord *JESUS* after he ſpake unto them was aſſumpted into Heaven, and ſate on the right hand of God. But they going forth preached every where; our Lord working withal, and confirming the Word with ſigns which followed.

Whilſt this is reading, the Chirurgion ſhall lead away the ſick Perſon from the King. And after the Goſpel the Chaplain ſhall ſay,

The Lord be with you.

The King ſhall anſwer,

And with thy ſpirit.

The Chaplain,

The beginning of the Goſpel according to St. *John.*

The King,

Glory to thee, O Lord.

The Chaplain then ſhall ſay this Goſpel following.

IN the beginning was the word, and the word was with God, and God was the word. This was in the beginning with God. All things were made by him, and without him was made nothing, that which was made. In him was life, and the life was the light of men. And the light ſhineth in darkneſs, and the darkneſs did not comprehend it. There was a man ſent from God, whoſe name was *John.* This man came for teſtimony: to give teſtimony of the light, that all might believe through him. He was not the light, but to give teſtimony of the light. It was the true light which lightneth every man that cometh into this world.

Which laſt clauſe (It was the true light, *&c.*) *ſhall ſtill be repeated ſo long as the King ſhall be croſſing the ſore of the ſick Perſon, with an Angel of Gold Noble, and the ſick Perſon to have the ſame Angel hang'd about his neck, and to wear it until he be full whole. This done, the Chirurgion ſhall lead away the ſick Perſon as he did before, and then the Chaplain ſhall make an end of the Goſpel.*

He was in the world, and the world was made by him, and the world knew him not. He came into his own, and his own received him not. But as many as received him, he gave them power to be made the Sons of God, to thoſe that believe in his name. Who not

of

of blood, nor of will of the flesh, nor of the will of man, but of God are born. And the word was made flesh, and dwelt in us, and we saw the glory of him, glory as it were of the only begotten of the Father, full of grace and verity.

Then the Chaplain shall say,

The Lords name be praised.

The King shall answer,

Now and for ever.

Then shall the Chaplain say this Collect following, praying for the Sick Person or Persons:

O Lord, hear my prayer.

The King shall answer,

And let my cry come unto thee.

The Chaplain,

Let us pray.

ALmighty and everlasting God, the eternal health of them that believe; graciously hear us for thy servants for whom we implore the aid of thy mercy, that their health being restored to them, they may give thee thanks in thy church, thro' *CHRIST* our Lord. Amen.

This Prayer following is to be said secretly, after the sick Persons be departed from the King, at his Pleasure.

ALmighty God, Ruler and Lord, by whose goodness the blind see, the deaf hear, the dumb speak, the lame walk, the lepers are cleansed, and all sick persons

ſons are healed of their Infirmities: By whom alſo alone the gift of healing is given to mankind, and ſo great a grace, thro' thine unſpeakable goodneſs toward this Realm, is granted unto the Kings thereof, that by the ſole impoſition of their hands a moſt grievous and filthy diſeaſe ſhould be cured: Mercifully grant that we may give thee thanks therefore, and for this thy ſingular benefit conferr'd on us, not to our ſelves, but to thy name let us daily give glory; and let us always ſo exerciſe our ſelves in piety, that we may labour not only diligently to conſerve, but every day more and more to encreaſe thy grace beſtowed upon us: And grant, that on whoſe bodies ſoever we have impoſed hands in thy name, thro' this thy Vertue working in them, and thro' our Miniſtry, may be reſtored to their former health, and being confirmed therein, may perpetually with us give thanks unto thee the Chief Phyſician and Healer of all diſeaſes; and that henceforwards they may ſo lead their lives, as not their bodies only from ſickneſs, but their ſouls alſo from ſin may be perfectly purged and cured: Thro' our Lord *JESUS CHRIST* thy Son, who liveth and reigneth with thee in the Unity of the Holy Ghoſt, God World without end. Amen.

FINIS.

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